

**Epiphany Episcopal Church
Diocese of Washington**

3111 Ritchie Road
Forestville, MD 20747

**Maundy Thursday Liturgy (Year B)
March 28th 2024**

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington
The Rev. Prince Decker, Rector
7:00 P.M.

To Participate call at 7:25am: Free Call Number
1-301-715-8592, then enter 3282285640 # listen for prompt and go straight to 136951 # Or Join Zoom Meeting - Check your email message for the live link
<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZXXI5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

Please do not use both link and phone number because it will be very static or noisy. Mute link line or phone when not speaking, if you want to sing or if you are in a very busy area.

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Website: epiphanyforestville.org

Email: epiphanyforestville@gmail.com

A warm welcome to all guests and visitors worshiping with us on this Maundy Thursday Evening.

Please invite the members of your family at home to join this zoom at the start of the service. Full participation will enhance the value of the family Foot Washing. Provide bread and wine for the Last Supper and set them at a convenient place

Preparation for Foot Washing:

- Conveniently place chairs so that the family can follow with the zoom service on screen
- Fill pitcher with lukewarm water as soft music is played following the homily
- Provide a bowl to collect water as the feet is washed
- Provide towels to dry wet feet (You can wash one or both feet)
- Father/mother can wash the feet of the children, one washing and the other drying and then the children wash the feet of parents
- Individuals living alone must connect with the zoom and washing will be virtual

Order of Service (RITE II)

Opening Hymn H 448 “*O Love, How Deep, How Broad*” vv 1-4

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

2 For us baptized, for us He bore
His holy fast, and hungered sore;
for us temptations sharp He knew,
for us the tempter overthrew.

3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself but us.

5 For us to wicked hands betrayed,
scourged, mocked, in purple robe
arrayed he bore the shameful cross
And death; for us gave up his dying breath.

Opening acclamation

Blessed be the God of our salvation.
Who bears our burdens and forgives our sins.

The collect for purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria in Excelsis

S280

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect for Maundy Thursday

The Lord be with you
And also with you
Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

First Lesson

Exodus 12:1-14

A reading from Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

The Psalm for Today is Psalm 116. We will read it responsively by half verse breaking at the asterisk

1. I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10. How shall I repay the LORD *
for all the good things he has done for me?
11. I will lift up the cup of salvation *
and call upon the Name of the LORD.
12. I will fulfill my vows to the LORD *
in the presence of all his people.
13. Precious in the sight of the LORD *
is the death of his servants.
14. LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15. I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16. I will fulfill my vows to the LORD *
in the presence of all his people,
17. In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

Glory to the Father and to the Son and to the Holy Spirit,*
As it was in the beginning, is now, and will be forever. Amen.

A reading from the First Letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.
Thanks be to God.

Sequence Hymn: AAHH 252 “*Jesus, Keep Me Near The Cross*”

1. Jesus, keep me near the cross,
There a precious fountain
Free to all, a healing stream
Flows from Calvary's mountain.

Refrain

*In the cross, in the cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.*

2. Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Sheds its beams around me. *Refrain*
3. Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me. *Refrain*
4. Near the cross I'll watch and wait
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river. *Refrain*

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are

clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean. "After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
Praise to you, Lord Christ

Homily

Pastor Prince

Setting up for Foot washing

Bidding: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even by miracle, but by such lowly service. "Jesus washed the feet of His disciples in a spirit of love, humility, and service. We wash one another's feet today because we want to love as perfectly as Christ loves us. We want to humbly serve and hope that our entire family learns to serve each other, particularly during this season when we are so closely united at home."

Antiphon (repeated to each family member individually, as you wash each other's feet):

"I give you a new commandment: love one another. As I have loved you, so also you should love one another."

Music/Hymn during Foot washing: ***"Kyrie Eleison (Official Lyric Video) Vineyard Worship" (Online)***

At completion; the celebrant says:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that, you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Prayer after Foot Washing:

Celebrant & People

Lord, we thank you for this time together to learn about Jesus. When Jesus washed the feet of his disciples, He gave them an example of how to live in the world. Help us to remember this and to behave kindly and humbly toward others, especially within our families. Help us to remember to serve one another as Jesus taught us. Amen.

Silence

The Peace (by all)

THE LITURGY OF THE EUCHARIST

Presentation of the Offerings and Doxology (sung)

Offertory: Please make your pledge and offerings now: **SERVANT**KEEPER® or **zelle**
epiphanyforestville@gmail.com

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The Celebrant says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

Father, today we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember **Michael** our Presiding Bishop, **Mariann** are Bishop, and **Prince**, and all who minister in your Church. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with[the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are now pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Celebrant & People

Lord I am not worthy for you to come under my roof: but only say the words and my soul shall be healed.

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn AAHH 683 "We Remember you"

As We Drink This Cup We Worship You
As We Eat This Bread We Honor You
As We Offer You Our Life's As You
Have Offered Yours For Us,
We Remember All You've Done For Us,
We Remember Your Covenant With Us,
We Remember And Worship You Oh Lord

Prayer after the communion

Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfil our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The procession to the altar of repose. The Blessed Sacrament, representing Jesus, is carried to the Altar of Repose and these elements will be used for distribution on Good Friday.

Stripping of the Altar

After the Stripping: The agony in the garden Matthew 26:30-46

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." All depart in silence.

LENT 2024: HOLY WEEK:

Celebrating Easter 2024 with Epiphany Church

Friday March 29th
12:00 – 3:00 p.m.

*Good Friday Liturgy/Veneration of the
Cross (Church) Zoom and On-Site*



Holy Saturday March 30th
7:00 p.m.

Holy Saturday Service
*Joint Service: St. John's Episcopal Church,
Beltsville & Epiphany Forestville*
Zoom Link: Will be Provided



Sunday March 31
9:30 – 11:30 a.m.

*Easter Day Liturgy of The Resurrection
Service (Church)*
Zoom and On-Site



Please check your email message for updates.