

**Epiphany Episcopal Church
Diocese of Washington
3111 Ritchie Road
Forestville, MD 20747
FOURTH SUNDAY AFTER PENTECOST (Year B)
FATHER'S DAY**

**Proper 7
June 20th 2021**

*The Rt. Rev. Mariann Edgar Budde, Bishop of Washington
The Rev. Prince Decker, Rector*

9:30 A.M. (RITE II)

To Participate call at 9:25am: Free Call Number
1-301-715-8592, then enter 3282285640 # listen for prompt and go straight to 136951 # Or Join Zoom Meeting - Check your email message for the live link
<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZl5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

Please do not use both link and phone number because it will be very static or noisy. Mute link line or phone when not speaking if you want to sing or if you are in a very busy area.

Phone (301) 735-7717 Fax (301) 735-9051

Website: epiphanyforestville.org

Email: epiphanyforestville@gmail.com

A warm welcome to all guests and visitors worshiping with us this Morning

IN PERSON AND ZOOM SERVICE THIS SUNDAY

Order of Service

Organ Prelude

Opening Hymn H-558 “Faith of Our Fathers”

1 Faith of our fathers! Living still
In spite of dungeon, fire, and sword:
Oh, how our hearts beat high with joy
Whene'er we hear that glorious word!

Refrain:

*Faith of the martyrs, holy faith,
We will be true to thee till death.*

2 Faith of our fathers! Faith and prayer
Shall win our nations unto thee;

And through the truth that comes from God,
Mankind shall then indeed be free. *[Refrain]*

3 Faith of our fathers! We will love
Both friend and foe in all our strife,
And preach thee, too, as love knows how,
By kindly deeds and virtuous life! *[Refrain]*

Exhortation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

L243

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.

You take away the sin of the world:
have mercy on us;

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name. *Amen.*

The Collects

Fourth Sunday After

Celebrant: The Lord be with you
People: And also with you
Celebrant: Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

1Samuel 17:1a, 4-11,

A Reading from First Samuel

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul,

and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord

People: *Thanks be to God*

The Psalm

The Psalm for this Sunday is Psalm 9. We will read it responsively by half verse breaking at the asterisk

9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.

10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.

11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.

20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

Glory to the Father and to the Son and to the Holy Spirit,*
As it was in the beginning, is now, and will be forever. Amen.

The Epistle

2 Corinthians 6:1-13

A Reading from Paul's Second Letter to Corinthians

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord
Thanks be to God

Sequence Hymn L-189 "Great Is Thy Faithfulness" v1-2

1 "Great is Thy faithfulness," O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

Refrain:

*"Great is Thy faithfulness!" "Great is Thy faithfulness!"
Morning by morning new mercies I see;
All I have needed Thy hand hath provided—
"Great is Thy faithfulness," Lord, unto me!*

2 Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love. *Refrain:*

The Gospel

Mark

✠ *[Sign forehead, lips and breast]* **The Holy Gospel of our Lord According to Mark**
Glory to you, Lord Christ

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ*

Hymn L-189 "*Great Is Thy Faithfulness*" V3

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *Refrain:*

Pannell Presentation: What does it mean to be a father?

In Memory of Deceased Fathers: (Candle)

"Jesus Promised Me A Home over There" By Jennifer Hudson (YouTube)

There's a home in Heaven
Prepared for me
When the toils of this life is over
When the saints are clothed in white
Before his throne
Singing praises forever forever more

In my Father's house
There are mansions bright
If he said it
Then I know it's true
There's a place for me
Beyond beyond the sky
Brothers and sisters there's one for you

Jesus He promised me a home over there
Jesus promised me a home over there
No more sickness, sorrow, pain, care
He promised me a home over there

Oh Jesus promised me a home over there
Jesus promised me a home over there
No more sickness, or sorrow, pain, a care
Jesus promised me a home over there

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions For Fathers' Day

Leader: For fathers everywhere, who have given us life and love, that we may show them respect and love.

All: Holy God, hear this prayer for our fathers.

Leader: For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them

All: Holy God, hear this prayer for our fathers that mourn.

Leader: For men, though without children of their own, acted like a fathers and have nurtured and cared for us.

All: Holy God, hear this prayer for our father figures.

Leader: For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own, and created a new family.

All: Holy God, hear this prayer for step-fathers.

Leader: For adoptive fathers, who have claimed the orphan and loved the once unwanted as a precious gift from God.

All: Holy God, hear this prayer for adoptive fathers.

Leader: For fathers who have been unable to be a source of strength, who have not responded to the needs of their children, and have not sustained their families.

All: Holy God, have mercy on absentee fathers.

Leader: For fathers who struggle with temptation, violence, or addiction. For those who do harm, and for those whom they have harmed.

All: Holy God, have mercy on fathers that struggle.

Leader: For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be.

All: Holy God, hear our prayer for the fathers of your Church.

Leader: For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord.

All: Holy God, hear our prayer for the fathers of our faith.

Leader: God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, may honor them always with a spirit of profound respect. Grant this through Jesus Christ our Lord. Amen

Adapted by Robb McCoy from the United Methodist Book of Worship,
page 441

Leader: You can now mention the names of fathers that you know/the sick and suffering/
persons in position of leadership/all celebrating birthdays and wedding
anniversary this week. **[Pause]**

Leader: Accept, O Lord, our thanks and praise for all that you have done for us. We
thank you for the splendor of the whole creation, for the beauty of this world,
for the wonder of life, and for the mystery of love. We thank you for the
blessing of family and friends, and for the loving care which surrounds us on
every side. We thank you for setting us at tasks that demand our best efforts,
and for leading us to accomplishments that satisfy and delight us. We thank
you also for those disappointments and failures that lead us to acknowledge
our dependence on you alone. Above all, we thank you for your Son Jesus
Christ; for the truth of his Word and the example of his life; for his steadfast
obedience, by which he overcame temptation; for his dying, through which he
conquered death; and for his rising to life again, in which we are raised to the
life of your kingdom. Grant us the gift of your Spirit, that we may know
Christ and make him known; and through him, at all times and in all places,
may give thanks to you in all things. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and
forgive us; that we may delight in your will, and walk in your ways, to the glory of your
Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. *Amen.*

Silence!

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements/Birthday/Wedding Anniversary Prayers

Please make your pledge and offerings now:

E-Giving <https://giving.ncsservices.org/App/Giving/ncs-2031>

Presentation of the Offerings and Doxology (sung)

Hymn: H-380 “*The Doxology*”

1. Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Hymn H--423 “*Immortal, Invisible, God Only Wise*” (Please Set Your Bread and Wine)

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

2 Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

3 To all life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish, but nought changeth Thee.

4 Great Father of Glory, pure Father of Light
Thine angels adore Thee, all veiling their sight;
All laud we would render, O help us to see:
'Tis only the splendor of light hideth Thee.

The Holy Communion

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

In this prayer, the lines in italics are spoken by the People. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus (standing)

🕯 Holy, 🕯 holy, 🕯 holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🕯 ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me." 🛎️ ✝️

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. 🛎️ 🛎️ 🛎️

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

🛎️ ***Lord, I am not worthy that thou should come under my roof, but only say the word, and my soul shall be healed.***

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn H-651 “*This Is My Fathers World*”

This is my Father’s world, and to my listening ears,
All nature sings, and round me rings
The music of the spheres.
This is my Father’s world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father’s world. O let us not forget
That though the wrong is and strong,
God is the Father yet.
He trusts us with his world, to keep it clean and fair,
All earth and trees all skies and seas,
All creatures everywhere.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ **[Cross yourself]** the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn H 397: “*Now Thank We All Our God*”

1 Now thank we all our God
With heart and hands and voices,
Who wondrous things has done,
In whom his world rejoices;
Who from our mothers' arms
Has blessed us on our way

With countless gifts of love,
And still is ours today.

2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us,
To keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world in the next.

3 All praise and thanks to God
The Father now be given,
The Son and Spirit blest,
Who reign in highest heaven
Eternal Triune God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

The Priest, dismisses them with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, Alleluia.*



PARISH ANNOUNCEMENTS
Fourth Sunday After Pentecost (Father's Day)



PLEASE SILENCE YOUR CELL PHONE.

THANK YOU.

Bible Study: Bible Study will take place on Wednesday at 7:30pm. Zoom or zoom call #
1-301-715-8592, then enter 3282285640# listen for prompt and go straight to
136951#

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZXi5dng1QT09>
Meeting ID: 328 228 5640 Password: 7TdyBW

For Wednesday Bible Study read through previous Sunday readings. The zoom link will be sent with the Bible Study outline.

Father's Day: Today is Father's Day. Our thanks go to the fathers who participated in the discussion, What does it mean to be a father? Special thanks to Mr. Stewart Thomas and Mr. Randolph Maxwell for taking the lead in this.

Mid-Year Parish Meeting: The Mid-Year Parish Meeting will take place on Sunday, July 11th, 2021 with one Zoom and in Person service at 9:30am.

Food Bank: The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items please call Alethea Long-Green/Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. Please note that the Pantry Ministry is an ongoing project and will need support through 2021. Non-Epiphany members can participate in this project. Information about this project is at the Parish webpage. Contributions can be made either by E-giving or by check - mailed to Epiphany Episcopal Church, 3125 Ritchie Road, Forestville, MD 20747 with Food Pantry or Memorial in the memo column. Thanks.

Parish Vacancies: We have identified an individual to fill the position of Parish Support Staff and the Job Description for the Property Superintendent has been re-posted. Both positions are on Part Time base of 20hours a week. If you or someone in your network are interested in applying for either position, please forward resume and a letter of interest to Rev. Prince Decker, prince_decker@verizon.net, 301-379-8951.

2021 Calendar and Pledge Envelopes: Please inform Pastor Prince if you would like to stop at the office to pick up your calendar, copy of Forward Day-by-Day devotionals and pledge envelopes.

Social Time: Please stay connected after the service if you want to catch up and have some fun time.

June Birthdays and Anniversaries

Mr. Jada Allbrighton	6/14
Mr. Lloyd Cummings	6/13
Mr. Remo DalMolin	6/10
Ms. Kadi Decker	6/26
Ms. Mila Decker	6/07
Mrs. Josephine Gordon	6/13
Mr. Jacob Staples-Williams	6/8
Mrs. Sonia Staples-Williams	6/17
Mr. Emmanuel Staples-Boom	6/21
Ms. Clarel Wilkins-Jones	6/24

Anniversaries

Mr. and Mrs. Thomasine & Ricardo Lyles 06/10

Mr. and Mrs. Carolyn & George Gurley 06/02

Serving Today Third Sunday After Pentecost, June 13th 2021

First Reading/Psalm Ms. Gloria McKnight & Mr. S'Lemuel Ezekwerre

The Epistle Ms. Karla Alston

Prayers of the People Mr. Maurice Fox