

Epiphany Episcopal Church
Diocese of Washington
3111 Ritchie Road
Forestville, MD 20747
TENTH SUNDAY AFTER PENTECOST (Year B)

Proper 13

August 1st 2021

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington

The Rev. Prince Decker, Rector

9:30 A.M. (RITE II)

To Participate call at 9:25am: Free Call Number

1-301-715-8592, then enter 3282285640 # listen for prompt and go straight to 136951 # Or Join Zoom Meeting - Check your email message for the live link

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZl5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

Please do not use both link and phone number because it will be very static or noisy. Mute link line or phone when not speaking if you want to sing or if you are in a very busy area.

Phone (301) 735-7717 Fax (301) 735-9051

Website: epiphanyforestville.org

Email: epiphanyforestville@gmail.com

A warm welcome to all guests and visitors worshiping with us this Morning

IN PERSON AND ZOOM SERVICE THIS SUNDAY

Order of Service

Organ Prelude

Opening Hymn H- 559 “Lead Us, Heavenly Father, Lead Us”

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee,
Yet possessing every blessing
If our God our guide shall be.

Savior, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;

Lone and dreary, faint and weary
Through the desert thou didst go.
Spirit of our God descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided
Nothing can our peace destroy.

Exhortation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

L243

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name.

You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory, Glory, hallelujah,
Lord we praise your Holy name,
Glory, Glory hallelujah,
Lord we praise your Holy name. *Amen.*

The Collects

Tenth Sunday After

Celebrant: The Lord be with you
People: And also with you
Celebrant: Let us pray

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

2 Samuel

A Reading from Second Samuels

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then

David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord

People: *Thanks be to God*

The Psalm

Psalms

The Psalm for this Sunday is Psalm 51. We will read it responsively by half verse breaking at the asterisk

1 **H**ave mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

10 Hide your face from my sins *
and blot out all my iniquities.

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

12 Cast me not away from your presence *
and take not your holy Spirit from me.

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Glory to the Father and to the Son and to the Holy Spirit,*
As it was in the beginning, is now, and will be forever. Amen.

The Epistle

Ephesians 4:1-16

A Reading from Paul's Letter to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer

be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord
Thanks be to God

Sequence Hymn H-641 “*Lord Jesus Think On Me*” v1-2

1 Lord Jesus, think on me, And purge away my sin;
From earth-born passions set me free, And make me pure within.

2 Lord Jesus, think on me, With care and woe oppressed;
Let me Thy loving servant be, And taste Thy promised rest.

The Gospel

John

✠ *[Sign forehead, lips and breast]* **The Holy Gospel of our Lord According to John**
Glory to you, Lord Christ

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Reader: The Gospel of the Lord.

People: *Praise to you, Lord Christ*

Sequence Hymn H-641 “*Lord Jesus Think On Me*” v3-4

3 Lord Jesus, think on me, Nor let me go astray;
Through darkness and perplexity Point Thou the heavenly way.

4 Lord Jesus, think on me, that I may sing above
To Father, Spirit, and to Thee, The strains of praise and love.

Sermon:

Pastor Prince

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Laying of Hands: Service II

The Celebrant introduces the Litany with this bidding

Officiant Let us pray for healing in heart, mind, body and soul.

PRAYER

We ask your presence among us, O God, Creator of the universe, Sustainer of life, Redeemer of humankind; bring your healing light and power into our wounded hearts and bodies and minds and souls, clear the way for each of us to discover within ourselves the fullness of your power and all of your wondrous blessings; help us dear God to respond to your vast love and to bless you, so that we may be a beacon through which you may shine into the world and be everlasting citizens of your Kingdom both in heaven and on earth. Amen.

Officiant Loving God, we hold before you our lives. Examine how we have used the resources you have given us: our time, talents, money and energy. Give us grace to understand how our decisions, our actions, and even our inactions, affect our lives and the lives of others. Rejoice with us in the good we have done, sorrow with us in our sin. Help us to accept accountability for those things for which we are truly responsible, to make amends to any we have injured, and to turn to you. In your loving kindness restore and forgive us

People *Lord, hear our prayer....*

Officiant Gracious God, we also bear the impact of others' actions and inactions on the course of our lives. By your gracious presence encourage us to let go of any evil we have endured. Help us to forgive now that which we need to forgive.

People *Lord, hear our prayer....*

Officiant Lord we pray for others in our community and in our world. and we give to you our thanks. Most Holy God we praise and thank you for the gift of your continuing presence in our lives; embracing, strengthening and upholding us. Help us and help all we hold before you to recognize the numerous ways you continue to be present in our lives

People *Lord, hear our prayer....*

Officiant O Rock of our salvation, we give thanks for those who support us in our journey: our friends, our partners, our family members, and those professionals who walk with us. Gift them all with wisdom, caring, vitality and strength...

People *Lord, hear our prayer....*

Officiant Loving God, whose Child Jesus wept and laughed, exult with us in our triumphs and comfort us in our sorrows. Help us to remember the great value you place on our lives.

People *Lord, hear our prayer....*

Officiant Life-giving God, you gifted humankind with memory, reason and capabilities. Give us guidance in discerning the direction of our lives.

People *Lord, hear our prayer*

Officiant We place before you our current sorrows and concerns - and we pray you, lift from us the burden and grant us your yoke of peace and comfort and service.

People *Lord, hear our prayer*

Officiant We offer prayers for the poor the sick, the hungry, the oppressed. We pray for the departed and for those who mourn. We pray for peace in our homes, and among nations and peoples. We pray for the children and all the little ones of our world – that their needs may be met and that they may grow in grace and in love as they advance in years...

People *Lord, hear our prayer....*

Confession of Sin

The Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A period of silence follows.

Officiant Brothers and sisters in Christ, if you wish to seek prayer, for yourself, on behalf of someone, or for a crisis in the world, you are invited to come forward or raise you hand at this time. If you wish to share in the laying of hands, please come forward and place a hand on the shoulder or arm of the person in front of or next to you or touch the screen of the device you are using. Jesus says, ‘Come to me all you who are troubled and I will give you rest.’ So participate, you who are burdened by regrets and anxieties, you who are broken in body or in spirit, you who feel deeply within yourselves the divisions and injustices of our world. Come, for Jesus invites us to bring him our brokenness.

(From Iona Abbey Worship Book)

The Celebrant now invites those who wish to receive the laying on of hands {and anointing} to come forward.

Laying on of Hands and Anointing for Healing

The Celebrant then lays hands on each person (and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads}, and says one of the following:

N., I lay my hands upon you [and anoint you with oil] in the Name of the Father, and of the Son, and of the Holy Spirit.

Send oh God your healing light and power and energy into every part of this person- and in particular grant that every malignancy of cell and fiber, of blood and bone be cast out and that wholeness of both body and spirit be given to them.

CONCLUDING PRAYER

Lord, we pray for all who have been outwardly anointed with holy oil, and all those who have participated virtually that they all may have the inward anointing of the Holy Spirit. And for all those who have prayed - those who have shown mercy - those who have lifted

their hands to you in thanksgiving and in supplication - for all present or absent, O God, we give thanks and ask that you continue with them day by day. Indeed, O Lord, keep us all from all evil, preserve us in all goodness. Bless us so that we may indeed bless others in your most Holy Name - we ask it in the name of your Son, our Savior, Jesus Christ. *Amen*

Silence!

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Announcements/Birthday/Wedding Anniversary Prayers

Please make your pledge and offerings now:

E-Giving <https://giving.ncsservices.org/App/Giving/ncs-2031>

Presentation of the Offerings and Doxology (sung)

Hymn: H-380 “*The Doxology*”

1. Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Hymn AAHH 448 “*Oh, Lord Have Mercy*” (Please Set Your Bread and Wine)

1 Oh, Lord have mercy.
Oh, Lord have mercy.
Oh, Lord have mercy,
Have mercy on me.

2 While I am praying,
While I am praying,
While I am praying,
Have mercy on me.

3 While I am waiting,
While I am waiting,
While I am waiting,
Have mercy on me.

4 When I'm in trouble,
When I'm in trouble,

When I'm in trouble,
Have mercy of me.

5 I am Your child,
I am Your child,
I am Your child,
Have mercy on me.

The Holy Communion

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus (standing)

🕯 Holy, 🕯 holy, 🕯 holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎️ ✝️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎️ ✝️

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. 🛎️ 🛎️ 🛎️

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

✠ Lord, I am not worthy that thou should come under my roof, but only say the word, and my soul shall be healed.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn L-151 “One Bread, One Body”

Refrain

One bread, one body, one Lord of all,

One cup of blessings which we bless.

And we, though many throughout the earth,

We are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more.
2. Many the gifts, many the works, one in the Lord of all.
3. Grain for the fields, scattered and grown, gathered to one, for all.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ **[Cross yourself]** the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn AAHH-567 “Here I Am, Lord”

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.

I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? *Chorus*

Chorus:
Here am I, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my words to them.
Whom shall I send? *Chorus*

3. I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide,
'Til their hearts be satisfied.
I will give my life to them.
Whom shall I send? *Chorus*

The Priest, dismisses them with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God. Alleluia, Alleluia.*



PARISH ANNOUNCEMENTS

Tenth Sunday After Pentecost



PLEASE SILENCE YOUR CELL PHONE.

THANK YOU.

Bible Study: Bible Study will take place on Wednesday at 7:30pm. Zoom or zoom call # **1-301-715-8592, then enter 3282285640# listen for prompt and go straight to 136951#**

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZl5dng1QT09>
Meeting ID: 328 228 5640 Password: 7TdyBW

For Wednesday Bible Study read through previous Sunday readings. The zoom link will be sent with the Bible Study outline.

Mark Your Calendar: Clergy Fund Raising Service August 29; **Home Coming Sunday:** September 12, 2021 and **Christmas Party:** Sunday, December 12 @1:00pm

Food Bank: The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items please call Alethea Long-Green/Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. Please note that the Pantry Ministry is an ongoing project and will need support through 2021. Non-Epiphany members can participate in this project. Information about this project is at the Parish webpage. Contributions can be made either by E-giving or by check - mailed to Epiphany Episcopal Church, 3125 Ritchie Road, Forestville, MD 20747 with Food Pantry or Memorial in the memo column. Thanks.

Parish Vacancies: We have now filled the position of Parish Administrative Assistant and she will join our staff this Monday. We are still looking for someone to fill the Property Superintendent Position. The Job Description for the Property Superintendent has been re-posted. Both positions are on Part Time base of 20hours a week. Please forward names of interested persons to fill the second position; forward resume and a letter of interest to Rev. Prince Decker, prince_decker@verizon.net, 301-379-8951.

2021 Calendar and Pledge Envelopes: Please inform Pastor Prince if you would like to stop at the office to pick up your calendar, copy of Forward Day-by-Day devotionals and pledge envelopes.

Social Time: Please stay connected after the service if you want to catch up and have some fun time.

August Birthday and Wedding Anniversaries

Birthdays

Revd. Prince Decker 8/25

Mr. Kodili Ezekwerre 8/11
Ms. Octavia Fleming 8/16
Mr. Maurice Fox 8/5
Ms. Alexis Howard 8/21
Mr. Chester Louers 8/4
Mr. Mathew Louers 8/6
Mr. Jesse Mccarther 8/2
Ms. Lorraine Nue 8/26
Mrs. Cheryl Maxwell 8/10
Mr. Larry Sweeney 8/2
Ms. Michelle Walden 8/4

Anniversaries

Serving Today Tenth Sunday After Pentecost, August 1st 2021

First Reading/Psalm	Ms. Avis Watts
The Epistle	Ms. Wilma Marks
Prayers of the People	Ms. June Wood