

Epiphany Episcopal Church Diocese of Washington

3111 Ritchie Road
Forestville, MD 20747

Third Sunday of Easter (Year C)

May 4, 2025

*The Rt. Rev. Mariann Edgar Budde, Bishop of Washington
Rev Dr Frank Hume-Dawson - Preacher & Celebrant*



SERVICE IS IN PERSON AND BY ZOOM

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**A warm welcome to all guests and visitors worshipping with us during
this Easter Season**

Liturgical Preparation: All page numbers listed below are from the Book of Common Prayer (BCP) Hymn numbers preceded by LEV are found in Lift Every Voice and Sing II; AAHH are found in African American Heritage Hymnal; and H & S - (Service Music) for The Hymnal 1982. (Sit or Stand as you are able)

Opening Hymn H194 “Jesus Lives! Thy Terrors Now”

1. Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!
2. Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!
3. Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!
4. Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!

The Exhortation

Celebrant: ✠ Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Glory, Glory, hallelujah, Lord we praise your Holy name, Glory, Glory, hallelujah, Lord we praise your Holy name,

You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.* [SIT]

THE LITURGY OF THE WORD

First Lesson

Acts 9: 1 – 6, (7 – 20)

A Reading from The Acts of The Apostles

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this

moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The Word of the Lord.

People: Thanks be to God.

Psalms

Psalm 30

The Psalm this morning is Psalm 30. We will read responsively by half-verse, breaking at the asterisk.

- 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the
mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.
- Glory to the Father and to the Son and to the Holy Spirit.*
As it was in the beginning, is now, and will be forever. Amen

A reading from the Revelation of John

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn AAHH285 "He Is Lord"

He is Lord, He is Lord!
He is risen from the dead and He is Lord!
Ev'ry knee shall bow, ev'ry tongue confess
That Jesus Christ is Lord. (x 2)

A reading from the Gospel of our Lord according to John

People: Glory to you, Lord Christ

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with

you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord
People: *Praise to you, Lord Christ.*

Sequence Hymn AAHH285 “He Is Lord”

He is Lord, He is Lord!
He is risen from the dead and He is Lord!
Ev'ry knee shall bow, ev'ry tongue confess
That Jesus Christ is Lord. (x2)

Sermon

Rev Dr Frank Hume-Dawson

Nicene Creed – [Stand]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. *Amen.*

Service of Laying on of Hands Anointing for Healing Service I

The Celebrant introduces the Litany with this bidding:

Officiant: Let us pray for healing in heart, mind, body, and soul.

PRAAYER

We ask your presence among us, O God, Creator of the universe, Sustainer of life, Redeemer of humankind; bring your healing light and power into our wounded hearts and bodies and minds and souls, clear the way for each of us to discover within ourselves the fullness of your power and all of your wondrous blessings; help us dear God to respond to your vast love and to bless you, so that we may be a beacon through which you may shine into the world and be everlasting citizens of your Kingdom both in heaven and on earth. Amen.

(The People audibly name those for whom they are interceding. A Person appointed leads the Litany)

Officiant: Loving God, we hold in your healing presence those who suffer pain and ill-health, with their families, friends and those who care for them: ...

(Petitions may be offered, silently or aloud)...

In their bodies, Lord,

People: **May they know the deep peace of Christ.**

Officiant: Loving God, we hold in your healing presence those who suffer in mind and spirit, and all who care for them:

(Petitions may be offered, silently or aloud.)

In their hearts, Lord,

*People: **May they know the deep peace of Christ.***

Officiant: Loving God, we hold in your healing presence the suffering people of our world, and the places where people are experiencing division, injustice and violence:

(Petitions may be offered, silently or aloud.)

In their despair, Lord,

*People: **May they know the deep peace of Christ.***

Officiant: Loving God, we hold in your healing presence those struggling to overcome addiction or abuse, those supporting and working with them, and all whose suffering has distanced them from those who love them:

(Petitions may be offered, silently or aloud.)

In their loneliness, Lord,

*People: **May they know the deep peace of Christ.***

Officiant: Loving God, we hold in your healing presence those facing bereavement. We also pray for those who have died:

(Petitions may be offered, silently or aloud.)

In their darkness, Lord,

*People: **May they know the deep peace of Christ.***

Officiant: Loving God, we give you thanks for health restored and prayers answered:

(Petitions may be offered, silently or aloud.)

With rejoicing, Lord,

*People: **May we know the deep peace of Christ.***

Officiant: We hold in your healing presence and peace those whose needs are not known to us:

(Petitions may be offered, silently or aloud.)

In their want, Lord,

People: **May they know the deep peace of Christ.**

Officiant: And those whose names we do not know, but who are known to you, and for whom we have been asked to pray. And we name in our hearts those who are close to us:

(Petitions may be offered, silently or aloud.)

Through our common humanity, Lord,

People: **May we know the deep peace of Christ.**

Officiant: God of Compassion and love, we offer you all our suffering and pain. Give us strength to bear our weakness, healing even when there is no cure, peace in the midst of turmoil and love to fill the spaces in our lives. Glory to God, from whom all love flows, Glory to Jesus, who showed His love through suffering. And Glory to the Holy Spirit who brings light to the darkest places. **Amen.**

Silence

Confession of Sin

The Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A period of silence follows.

The Celebrant now invites those who wish to receive the laying on of hands (and anointing) to come forward.

Officiant

Brothers and sisters in Christ, if you wish to seek prayer, for yourself, or on behalf of someone, or for a crisis in the world, if you are in person you are invited to come forward, if at home to contemplate the presence of Christ at this time. If you wish to share in the laying of hands, please come forward and place a hand on the shoulder or arm of the person in front of or next to you. Jesus says, 'Come to me all you who are troubled and I will give you rest.' So come, you who are burdened by regrets and anxieties, you who are broken in body or in spirit, you who feel deeply within yourselves the divisions and injustices of our world. Come, for Jesus invites us to bring him our brokenness.

The Celebrant then lays hands on each person (and, having dipped a thumb in the oil of the sick, makes the sign of the cross on their foreheads), and says one of the following:

Laying on of Hands and Anointing for Healing

In the name of God, I lay my hands upon you [and anoint you with oil] in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. Amen.

Concluding Prayer

Lord, we pray for all who have been outwardly anointed with holy oil, that they all may have the inward anointing of the Holy Spirit. And for all those who have prayed - those who have shown mercy – those who have lifted their hands to you in thanksgiving and in supplication – for all present here, O God, we give thanks and ask that you continue with them day by day. Indeed, O Lord keep us from all evil, preserve us in all goodness. Bless us so that we may indeed bless others in your most Holy Name – we ask it in the name of your Son, our Savior. *Amen.*

A period of silence follows. The Celebrant adds a concluding Collect.

[SIT]

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements/Birthday and Wedding Anniversary Prayers

**Please make your pledge and offerings now: [Zelle](#)
using the email address epiphanyforestville@gmail.com**

Offertory Hymn LEV 87 “More Love to Thee, O Christ”

(Communicants at home please prepare your table)

1 More love to thee, O Christ,
More love to thee!
Hear thou the prayer I make
On bended knee;
This is my earnest plea;

Refrain:

More love, O Christ, to Thee,
More love to thee, More love to thee!

2 Once earthly joy I craved,
Sought peace and rest;
Now thee alone I seek,
Give what is best;
This all my prayer shall be: **[Refrain]**

3 Then shall my every breath
Sing out your praise;
This be the only song
My heart shall raise;
This still my prayer shall be: **[Refrain]**

The Presentation: The Doxology” [Standing]

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen*

The Holy Communion

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

(BCP page 361)

The Celebrant says:

The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People [standing]

Sanctus and Benedictus – (said BCP 362)

🔔 Holy, 🔔 Holy, 🔔 Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.* 🛎🛎🛎

And now, as our Savior Christ has taught us, we are bold to say:



People and Celebrant [Sit or Kneel]

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be said

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Alleluia, Alleluia, Alleluia.

Celebrant & People

🙏 Lord I am not worthy for you to come under my roof: but only say the words and my soul shall be healed. (x3)

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion Hymn: LEV 146 “Break Thou The Bread of Life”

- 1 Break thou the bread of life,
Dear Lord, to me, As thou didst break the loaves
Beside the sea; Beyond the sacred page
I seek thee, Lord; My spirit pants for thee,
O living word!
- 2 Bless thou the truth, dear Lord,
To me, to me, As thou didst bless the bread
By Galilee; Then shall all bondage cease,
All fetters fall, And I shall find my peace,
My all in all.
- 3 Teach me to live, dear Lord,
Only for thee, As thy disciples lived
in Galilee; Then, all my struggles o’er,
Then, vict’ry won, I shall behold thee, Lord,
The living one.

After Communion, the Celebrant says

Post Communion Prayer



BCP page 365

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ [*Cross yourself*] the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn H552 “Fight The Good Fight”

- 1 Fight the good fight with all thy might,
 Christ is thy strength and Christ thy right;
 lay hold on life, and it shall be
 thy joy and crown eternally.
- 2 Run the straight race through God's good grace,
 lift up thine eyes and seek his face;
 life with its way before us lies,
 Christ is the path and Christ the prize.
- 3 Cast care aside, lean on thy Guide;
 his boundless mercy will provide;
 trust, and thy trusting soul shall prove
 Christ is its life and Christ its love.
- 4 Faint not nor fear, his arms are near;
 he changeth not, and thou art dear;
 only believe, and thou shalt see
 that Christ is all in all to thee.

Dismissal

Celebrant: Let us bless the Lord. Alleluia, Alleluia

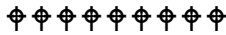
People: *Thanks be to God. Alleluia, Alleluia*

TAKE NOTE
OF WHAT IS
HAPPENING!



PARISH ANNOUNCEMENTS

The Third Sunday of Easter



PLEASE SILENCE YOUR CELL PHONE.

THANK YOU.

UTO: UNITED THANK OFFERING FUNDRAISING CAMPAIGN The Women of Epiphany will hold its spring fundraising campaign on Sunday, May 18, 2025. All funds collected will be used to support innovative missions and ministries throughout The Episcopal Church and Provinces of the Anglican Communion. Please give generously. Questions? Contact United Thank Offering (UTO) Coordinators: Loretta Smith (301) 910-2052 or Faith Louers (301) 821-6662).

SUNDAY SCHOOL: Sunday school volunteers are needed to assist with the religious education of Epiphany's youth through its Sunday school program. Contact Erline Vaughan (301) 357-4281 for details.

OUTREACH: Please contact Maurice Fox or any other vestry member if you are interested in becoming a member of the Outreach Committee.

MOE: The Men of Epiphany will meet in the church undercroft at 9:00 AM, Saturday May 24. All are welcome. Join this mission driven group in uplifting conversation and activity.

GRANT WRITING: We are looking for interested persons who have experience or would like to develop the skill of drafting grant proposals. There are several grants available, designed to support church mission. Please contact a vestry member if you are interested.

**SAVE THE
DATE**

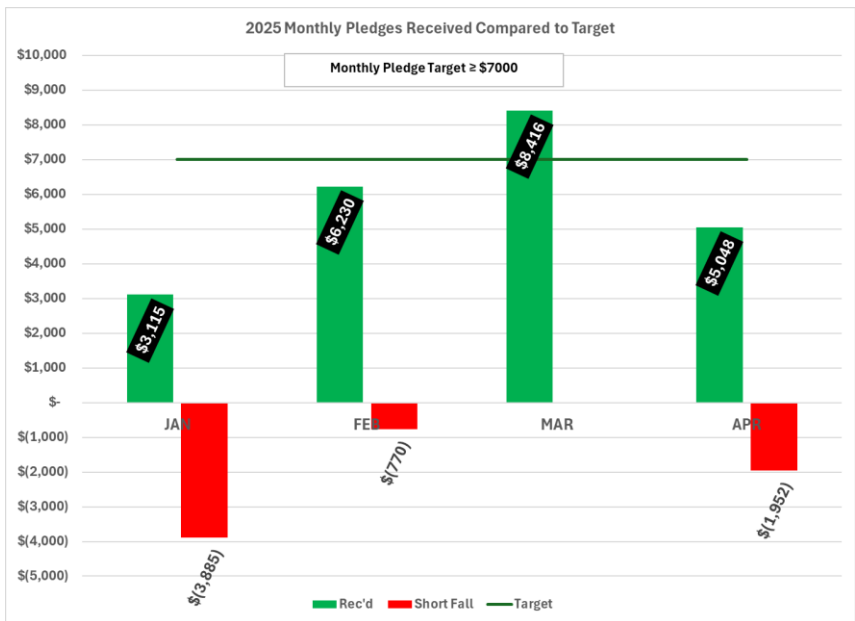
**The Rt. Rev. Mariann Edgar Budde, Bishop
Visits Epiphany on June 1, 2025**

FELLOWSHIP TIME: We would like to ask everyone that is coming to church to please bring a bottle of juice/healthy snacks to accommodate at least 20 people. It would be greatly appreciated to see all your faces and to fellowship with you again.

FOOD BANK: The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items, please call Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. For cash donation please indicate in the memo column of your check or envelope or make direct contribution through e-giving.



FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: www.facebook.com/EpiphanyEpiscopalChurch



WORSHIP SCHEDULE & CALENDAR

May 11	The Fourth Sunday of Easter – 9:30 am
May 18	The Fifth Sunday of Easter – 9:30 am
May 25	The Sixth Sunday of Easter – 9:30 am

Serving Today Sunday, May 4, 2025

First Reading/Psalm	Remo DalMolin
The Epistle	Faith Louers
Prayers of the People	Nikki Wilkins-Jones



Ms. Lynette Smith	5/08
Mr. Edward Alston	5/09
Ms. Xavia Hawkins	5/10
Ms. Avis Watts	5/11
Mrs. Rhonda Fox	5/18
Ms. Elizabeth Alston	5/19
Mr. Paul Arnold	5/22
Mrs. Faith Louers	5/22
Mrs. Carolyn Gurley	5/25
Mr. Stewart Thomas	5/30

Wedding Anniversary

Jerome & Corrine Archibald	5/26
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Mission Statement

Epiphany Episcopal Church exists to connect people to God and one another through Ministry and Service.

The Parish Staff

Mrs. Corrine Archibald
Ms. Lorraine Nue
Mr. Claudius Smith

Parish Administrator
Cemetery Administrator
Organist

Office Hours: 9:00a.m. – 1:00p.m., Monday - Friday

Vestry

Randy Maxwell
Ricardo Lyles
Vacant
Janet Walker

Senior Warden
Junior Warden
Treasurer
Clerk of the Vestry

Faith Louers
Gloria McKnight
Ryan Bascombe

Kirk Nielsen
Avis Watts
Maurice Fox