

**Epiphany Episcopal Church  
Diocese of Washington**

3111 Ritchie Road  
Forestville, MD 20747

**THE SECOND SUNDAY AFTER PENTECOST  
JUNETEENTH/FATHER'S DAY (Year C)  
JUNE 19<sup>TH</sup>, 2022**

*The Rt. Rev. Mariann Edgar Budde, Bishop of Washington  
The Rev. Prince Decker, Rector*

**9:30 A.M. (RITE II)**

To Participate call at 9:25am: Free Call Number

**1-301-715-8592, then enter 3282285640 # listen for prompt and go straight to**

**136951 # Or** Join Zoom Meeting - Check your email message for the live link

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtcINtRkJJMFREZXI5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

**Please do not use both link and phone number because it will be very static or noisy. Mute link line or phone when not speaking if you want to sing or if you are in a very busy area.**

Phone (301) 735-7717 Fax (301) 735-9051

Website: [epiphanyforestville.org](http://epiphanyforestville.org)

Email: [epiphanyforestville@gmail.com](mailto:epiphanyforestville@gmail.com)

A warm welcome to all guests and visitors worshipping with us during this Easter Season

**IN-PERSON AND ZOOM SERVICE IN THE CHURCH**

**Order of Service**

**Organ Prelude**

**Opening Hymn H- 535 "Ye Servant of God, Your Master Proclaim"**

1. Ye servants of God, your master proclaim,  
And publish abroad His wonderful name;  
The name all victorious of Jesus extol,  
His kingdom is glorious and rules over all.
2. God ruleth on high, almighty to save,  
And still He is nigh, His presence we have;  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus our king.
3. Salvation to God, who sits on the throne,  
Let all cry aloud and honor the Son!

The praises of Jesus the angels proclaim,  
Fall down on their faces and worship the Lamb.

4. Then let us adore, and give Him His right,  
All glory and power, and wisdom and might;  
All honor and blessing, with angels above,  
And thanks never ceasing, and infinite love.

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** *And blessed be his kingdom, now and for ever.*

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **The Gloria**

**L243**

Glory, Glory, hallelujah,  
Lord we praise your Holy name,  
Glory, Glory hallelujah,  
Lord we praise your Holy name.

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
Glory, Glory, hallelujah,  
Lord we praise your Holy name,  
Glory, Glory hallelujah,  
Lord we praise your Holy name.

You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

Glory, Glory, hallelujah,  
Lord we praise your Holy name,  
Glory, Glory hallelujah,  
Lord we praise your Holy name. *Amen.*

## The Collect

Second Sunday After Pentecost:

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Reading

Isaiah 65: 1 -

### *A Reading From The Book of Isaiah*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

**Reader:** The Word of the Lord

**People:** *Thanks be to God*

## The Psalm

*The Psalm for this Sunday is Psalm 22. We will read it responsively by half verse breaking at the asterisk*

18 Be not far away, O LORD; \*

you are my strength; hasten to help me.

19 Save me from the sword, \*

my life from the power of the dog.

20 Save me from the lion's mouth, \*

my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; \*

in the midst of the congregation I will praise you.

22 Praise the LORD, you that fear him; \*

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*

but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*

he rules over the nations.

Glory to the Father and to the Son and to the Holy Spirit,\*

As it was in the beginning, is now, and will be forever. Amen.

## The Epistle

### *A Reading From the Epistle to the Galatians*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might

be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of The Lord

*Thanks be to God*

### Sequence Hymn H - 415 "When All Thy Mercies, O My God" vv1-3

1. When all Thy mercies, O my God,  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love and praise.
2. O how shall words with equal warmth  
The gratitude declare,  
That glows within my ravished heart!  
But Thou canst read it there.
3. Ten thousand, thousand precious gifts  
My daily thanks employ;  
Nor is the least a cheerful heart  
That tastes those gifts with joy.

The Gospel

Luke

✠ *[Sign forehead, lips and breast]* **The Holy Gospel of our Lord According to Luke**

*Glory to you, Lord Christ*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd

rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

**Reader:** The Gospel of the Lord.

**People:** *Praise to you, Lord Christ*

### **Sequence Hymn H- 415 "When All Thy Mercies, O My God" vv4-5**

4. When nature fails, and day and night  
Divide Thy works no more,  
My ever grateful heart, O Lord,  
Thy mercy shall adore.
  
5. Through all eternity to Thee  
A joyful song I'll raise;  
For, oh, eternity's too short  
To utter all Thy praise!

**The Sermon**

Pastor Prince

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayer Litany for Father's Day

One: For fathers everywhere, who have given us life and love, that we may show them respect and love.

**All:** *Holy God, hear this prayer for our fathers.*

One For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them

**All:** *Holy God, hear this prayer for our fathers that mourn.*

One: For men, though without children of their own, acted like a fathers and have nurtured and cared for us.

**All:** *Holy God, hear this prayer for our father figures.*

One: For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own, and created a new family.

**All:** *Holy God, hear this prayer for stepfathers.*

One: For adoptive fathers, who have claimed the orphan and loved the once unwanted as a precious gift from God.

**All:** *Holy God, hear this prayer for adoptive fathers.*

One: For fathers who have been unable to be a source of strength, who have not responded to the needs of their children, and have not sustained their families.

**All:** *Holy God, have mercy on absentee fathers.*

One: For fathers who struggle with temptation, violence, or addiction. For those who do harm, and for those whom they have harmed.

**All:** *Holy God, have mercy on fathers that struggle.*

One: For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be.

**All:** *Holy God, hear our prayer for the fathers of your Church.*

One: For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord.

**All:** *Holy God, hear our prayer for the fathers of our faith.*

One: God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, may honor them always with a spirit of profound respect. Grant this through Jesus Christ our Lord. Amen

Let us now pray for our own needs and the needs of others;

*Silence*

Lord in Your Mercy  
***Hear Our Prayer***

**Confession of Sin**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

***Silence***

*A period of silence follows.*

***The Peace***

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

***Announcements/Birthday/Wedding Anniversary Prayers***

**Please make your pledge and offerings now:**

**New e-giving tool:** The e-giving to Faithlife. To start giving go to this link: <https://faithlife.com/9589275/give>. You will need to log in and setup your account and login info. This system will allow you to set up recurring giving if you choose, select the account you use to pay, choose if to pay for the cost of e-giving and view your giving history.

Presentation of the Offerings and Doxology (sung)

**Hymn: H-380 “*The Doxology*”**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

**Offertory Hymn H- 558 “*Faith of Our Fathers*”** (Please Set Your Bread and Wine)

1. Faith of our fathers, living still,  
In spite of dungeon, fire, and sword;  
Oh, how our hearts beat high with joy  
Whene'er we hear that glorious word.

*Refrain*

Faith of our fathers, holy faith,  
We will be true to thee till death!

2. Faith of our fathers, faith and prayers  
Shall win all nations unto thee,  
And thru the truth that comes from God,  
Mankind shall then indeed be free. *Refrain*
3. Faith of our fathers, we will love  
Both friend and foe in all our strife,  
And preach thee, too, as love knows how,  
By kindly words and virtuous life. *Refrain*

**The Holy Communion**

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

*In this prayer, the lines in italics are spoken by the People. The Celebrant faces them and says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Sanctus and Benedictus*** *(standing)*

✠ Holy, ✠ holy, ✠ holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ☩ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛎️ ✝️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." 🛎️ ✝️

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. 🛎️ 🛎️ 🛎️

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.

**People:** *Therefore let us keep the feast, Alleluia.*

**✠ Lord, I am not worthy that thou should come under my roof, but only say the word, and my soul shall be healed.**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Holy Communion Hymn H324 “Let All Mortal Flesh Keep Silence”**

1. Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly minded,  
For with blessing in His hand,  
Christ our God to earth descendeth,  
Our full homage to demand.
2. King of kings, yet born of Mary,  
As of old on earth He stood,  
Lord of lords, in human vesture,  
In the body and the blood;  
He will give to all the faithful  
His own self for heavenly food.
3. Rank on rank the host of Heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.
4. At His feet the six wingèd seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
As with ceaseless voice they cry:  
Alleluia, Alleluia  
Alleluia, Lord Most High!

*After Communion, the Celebrant says*

Let us pray. Almighty and everliving God, we thank you for feeding us with the spiritual food of the most – precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

### **Closing Hymn AAHH 157 “To God Be The Glory”**

1. To God be the glory,  
Great things He has done;  
So loved He the world  
That He gave us His Son,  
Who yielded His life  
An atonement for sin,  
And opened the life gate  
That all may go in.

#### *Refrain*

Praise the Lord, praise the Lord,  
Let the earth hear His voice!  
Praise the Lord, praise the Lord,  
Let the people rejoice!  
O come to the Father,  
Through Jesus the Son,  
And give Him the glory,  
Great things He has done.

3. O perfect redemption,  
The purchase of blood,  
To every believer  
The promise of God;  
The vilest offender  
Who truly believes,

That moment from Jesus  
A pardon receives. *Refrain*

3. Great things He has taught us,  
Great things He has done,  
And great our rejoicing  
Through Jesus the Son;  
But purer, and higher,  
And greater will be  
Our wonder, our transport,  
When Jesus we see. *Refrain*

*The Priest, dismisses them with these words*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** *Thanks be to God. Alleluia, Alleluia.*



***PARISH ANNOUNCEMENTS***  
**THE SECOND SUNDAY AFTER PENTECOST**  
**FATHER'S DAY**  
◆◆◆◆◆◆◆◆◆◆  
**PLEASE SILENCE YOUR CELL PHONE.**  
**THANK YOU.**

**Bible Study:** Bible Study will take place on Wednesday at 7:30pm. Zoom or zoom call # **1-301-715-8592, then enter 3282285640# listen for prompt and go straight to 136951#** <https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZXI5dng1QT09>  
**- Meeting ID: 328 228 5640 Password: 7TdyBW**

For Wednesday Bible Study read through Sunday's readings. The zoom link will be sent with the Bible Study outline.

**COMMUNITY YARD SALE/GRAB & GO FISH FRY:** Epiphany Episcopal Church will hold a combination Community Yard Sale and Grab & Go Fish Fry on Saturday, August 6, 2022 at Canterbury Hall, 3125 Ritchie Road, Forestville, MD 20747. Please come out and support this family friendly event.

**COMMUNITY YARD SALE:** Pre-order your table space: **COST:** A non-refundable fee of \$35 per table space, which includes table & chair setup. **TIME:** 9:00 a.m. - 2:00 p.m. Vendors may begin setting up at 8:00 a.m.

**GRAB & GO FISH FRY:** Pre-ordered Fish Dinners (\$15) and Fish Sandwiches (\$10) will be distributed from 11:00 - 3:00 p.m.

**PAYMENT:** All orders and payments must be made online. Make your reservation now for a table space and pre-order your Fish Dinner and/or Fish Sandwich at <https://faithlife.com/9589275/give>. Be sure to print out your receipt.

**CONTACTS:** **Stewart Thomas** (703) 861-2429, **Randy Maxwell** (301) 509-9539, **Cheryl Maxwell** (301) 509-9512, **Darlene Nielsen** (240) 535-2711, **Wilma Marks** (240) 435-9797, **Joel Robertson** (301) 693-0382 and **Erline Vaughan** (301) 357-4281

**Food Bank:** The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items, please call Alethea Long-Green/Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. For cash donation please indicate in the memo column of your check or envelope or make direct contribution through e-giving. Thanks.

**Parish Vacancy:** We are still in need of a part-time Property Administrator. If you or someone in your network are interested in applying for this position, please forward resume and a letter of interest to Rev. Prince Decker, [prince\\_decker@verizon.net](mailto:prince_decker@verizon.net), 301-379-8951.

### **WORSHIP SCHEDULE & CALENDAR**

June 19	Pentecost II 9:30am <b>In-Person and Zoom</b>
June 22	Bible Study @ 7:30pm – <b>Zoom</b>
June 26	Pentecost III @ 9:30am – <b>In-Person and Zoom</b>
June 29	Bible Study @ 7:30pm - <b>Zoom</b>

### **June Birthdays and Anniversaries**

Mila Decker	6/7
Mr. Jacob Staples-Williams	6/8
Mr. Remo DalMolin .....	6/10
Mr. Lloyd Cummings	6/13
Mrs. Josephine Gordon	6/13
Mr. Jada Allbritton	6/14
Mrs. Sonia Staples-Williams	6/17
Mr. Emmanuel Staples-Bloom	6/21
Clarel Wilkins-Jones	6/24
Ms, Thierry Robertson	6/25

Mrs Kadi Decker 6/26  
Ms. Lisa Granby ..... 6/28

**Anniversaries**

Thomasine & Ricardo Lyles 6/10  
Carolyn & George Gurley 6/ 2

**The Second Sunday after Pentecost – June 19, 2022**

**First Reading/Psalm** Remo DalMolin/Remo DalMolin  
**The Epistle** Avis Watts  
**Prayers of the People** Maurice Fox